



MARYLAND ASSOCIATION  
OF AGRICULTURAL FAIRS  
AND SHOWS

## 2024 Associate NON-Member Convention Registration Form (DUES NOT PAID)

November 1-3, 2024 | Ashore Resort & Beach Club

Early Bird Deadline: September 15, 2024 | Final Deadline: October 1, 2024

Name of Business \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact Person Phone \_\_\_\_\_

Contact Email \_\_\_\_\_

Attendee Name	Full Registration - \$350 (includes all meals) (After Sept 15, 2024 - \$375)	Single Day Registration - \$125 Friday, November 1 (After Sept 15, 2024 - \$150)	Single Day Registration - \$225 Saturday, November 2 (After Sept 15, 2024 - \$250)	Single Day Registration - \$75 Sunday, November 3 (After Sept 15, 2024 - \$100)	I have Dietary Restrictions (Indicate any restrictions below)
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Convention Delegate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Convention Alternate Delegate	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

I would like to purchase \_\_\_\_\_ (qty) tradeshow booth(s).

Tradeshow booths are \$100/each for Non-Member Associates (dues not paid).

All booths include (1) 8ft Table; (2) Chairs, Skirting, Back Drapes. All personnel associated with the Vendor's Exhibit Booth must be registered for the convention to receive a badge. As a vendor during the 2024 MAAFS Convention, you acknowledge that MAAFS is not responsible for any loss or damage to any vendors' person or property.

Total Number of Attendees: \_\_\_\_\_

Total Amount Due: \_\_\_\_\_

**Make Checks Payable to MAAFS**

**Mail Payment & Complete Form by September 27 to:**

Janice Coroneos  
1801 Ridgeway Ave.  
Lutherville, MD 21093

Lodging accommodation should be made directly with Ashore Resort & Beach Club by calling 410-524-3535. Rooms must be booked by October 10, 2024 to receive the discounted convention room rate. If paying with a credit card, individuals may register online at <https://maafs.com/2024convention/>.