



MARYLAND ASSOCIATION  
OF AGRICULTURAL FAIRS  
AND SHOWS

## 2024 Associate Member Convention Registration Form (DUES PAID)

November 1-3, 2024 | Ashore Resort & Beach Club

Early Bird Deadline: September 15, 2024 | Final Deadline: October 1, 2024

Name of Business \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip Code \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact Person Phone \_\_\_\_\_

Contact Email \_\_\_\_\_

| Attendee Name                 | Full Registration - \$250<br>(includes all meals)<br>(After Sept 15, 2024 - \$275) | Single Day Registration - \$75<br>Friday, November 1<br>(After Sept 15, 2024 - \$100) | Single Day Registration - \$175<br>Saturday, November 2<br>(After Sept 15, 2024 - \$200) | Single Day Registration - \$50<br>Sunday, November 3<br>(After Sept 15, 2024 - \$75) | I have Dietary Restrictions<br>(Indicate any restrictions below) |
|-------------------------------|--|---|--|--|--|
| _____                         | <input type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>   | _____  |
| Convention Delegate           | <input type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>   | _____  |
| _____                         | <input type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>   | _____  |
| Convention Alternate Delegate | <input type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>   | _____  |
| _____                         | <input type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>   | _____  |
| _____                         | <input type="checkbox"/>   | <input type="checkbox"/>  | <input type="checkbox"/>   | <input type="checkbox"/>   | _____  |

I would like to purchase \_\_\_\_\_ (qty) tradeshow booth(s).

Tradeshow booths are \$50/each for Member Associates (dues are paid).

All booths include (1) 8ft Table; (2) Chairs, Skirting, and Back Drapes. All personnel associated with the Vendor's Exhibit Booth must be registered for the convention to receive a badge. As a vendor during the 2024 MAAFS Convention, you acknowledge that MAAFS is not responsible for any loss or damage to any vendors' person or property.

Total Number of Attendees: \_\_\_\_\_

Total Amount Due: \_\_\_\_\_

**Make Checks Payable to MAAFS**

**Mail Payment & Complete Form by September 27 to:**

Janice Coroneos  
1801 Ridgeway Ave.  
Lutherville, MD 21093

Lodging accommodation should be made directly with Ashore Resort & Beach Club by calling 410-524-3535. Rooms must be booked by October 10, 2024 to receive the discounted convention room rate. If paying with a credit card, individuals may register online at <https://maafs.com/2024convention/>.